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英語長文プラス記述式トレーニング問題集-問題編

高知大学 430語 ※30分



次の英文を読み、設問に答えなさい。

Will everyone's worldview soon be viewed from the perspective of America? People drink Coke and Pepsi around the world. McDonald's now has more than 25,000 outlets in 119 countries; a new restaurant opens somewhere in the world every 17 hours. People around the world watch the same American movies and listen to the same American music. In recent decades, we have witnessed the growth of American mega-malls all over the world. The Internet functions primarily in the English language and is dominated by American content. It is estimated that 70 percent of Internet Web sites are American. Have people begun to register the fact that much of life is, indeed, American?

But (1) globalization does not necessarily have to mean Americanization. Rather, it could be a blending of many different cultures. For example, there is currently a mass migration of people from other nations to the United States, one that is unprecedented. Immigrants and refugees import their cultural values into the United States as much as they assimilate American culture. Many would-be refugees manage to make their way to the United States and import their cultural values as well. In fact, America is not really a melting pot in the sense that immigrants' cultures dissolve into American culture. (2) In fact, they remain distinct. Just as American tastes and values have been influenced: They have become more eclectic* — in food, music, and even religion.

Finally, one thing people fear most about globalization is a loss of individual identity. They fear that (3) a sense of shallowness might come from living in "the global village," as tastes and cultural attitudes become more homogeneous. Human beings enjoy being different, feeling unique.

(4) Perhaps this is why one reaction to our global world seems to be an increased attachment to traditional ethnic customs. In many cities around the world, ethnic enclaves*, rather than integrated communities, have formed and lasted.

Yet with globalization comes a form of cosmopolitanism. People's perspective is more worldwide today, less narrow. New relationships

have been formed over the Internet. Students in China now correspond with students in Canada in chat rooms on the Internet. Professionals from all branches of life can share their research questions and answers internationally. It could be said that people are forming new identities as they interact with a greater number of people worldwide.

Globalization appears to be inevitable: We cannot go back. Driven primarily by information technology and capital markets, its force is transforming the world with extraordinary speed. Many believe that coping with (5) this transformation is our greatest challenge.

*eclectic「折衷的な」 enclave「周囲から孤絶した地域」

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英語長文プラス記述式トレーニング問題集-問題編

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